PAUL J. FISHMAN
United States Attorney
ALEX KRIEGSMAN
Assistant United States Attorney
970 Broad Street, Suite 700
Newark, NJ 07102
Tel. (973) 645-2847
Fax. (973) 297-2010
alex.kriegsman@usdoj.gov

## UNITED STATES DISTRICT COURT DISTRICT OF NEW JERSEY

UNITED	CT A	TEC	OE	A 1 A	EDIC	٨
UNITED	$\mathbf{S} \perp \mathbf{A}$		UF /	A IVI	EKIU.	Α

HON. DENNIS M. CAVANAUGH

CR

Civ. No. 11-388 (DMC)

v.

**ORDER** 

AMED REY PARRA, et al.

This matter having been opened to the Court by PAUL J. FISHMAN United
States Attorney for the District of New Jersey, ALEX KRIEGSMAN, Assistant U.S.
Attorney, appearing, for an Order setting a status conference in the abovereferenced matter, and the Court having considered the matter,

IT IS on this  $21^{ST}$  day of DECEMBER, 2011

9:30 AM

ORDERED that a status conference will be held on <u>JAN. 9</u>, 2013, in the above-referenced matter.

HONORABLE DENNIS M. CAVANAUGH, U.S.D.J.

United States District Court